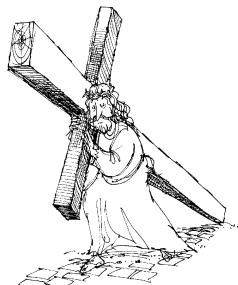


REVISED 2010 LENTEN AND EASTER SCHEDULE



Stations Of The Cross

School: Fridays at 1:00 PM, except March 5
Parish: Fridays at 7:00 PM, including April 2, Good Friday

Sacrament of Reconciliation Schedule

Lenten Communal Penance Service: Wednesday, March 24, 7:00 PM

Saturdays: 4:30 – 5:15 PM

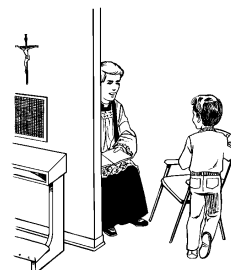
Additional Opportunities for Confession:

Tuesdays: March 9, 23, (6:00 PM following Mass)

Wednesdays: March 10, (12:00 PM following Mass)
March 17, 1:00 PM – First Reconciliation

Thursdays: March 11, 18, 25 (8:30 AM following Mass)

Fridays: March 12, 19, 26 (7:30 PM following Stations of the Cross)



Holy Week Services

Sunday, March 28 Palm Sunday of the Lord's Passion

Tuesday, March 30 Chrism Mass: St. Augustine Cathedral, Kalamazoo 6:00 PM

Holy Thursday, April 1, 7:00 PM Mass of the Lord's Supper

Good Friday, April 2, 1:30 PM Good Friday

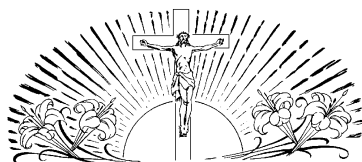
Service of the Lord's Passion

Holy Saturday, April 3, 12:00 (Noon) Blessing of the Food

8:00 PM The Great Vigil of Easter

Easter Sunday, April 4, Easter Sunday Masses: 8:00 AM

11:00 AM



LENTEN REGULATIONS

In light of the Revised Code, Lenten Regulation for fast and abstinence are as follows:

All members of the Christian faithful in their own way are bound to do penance in virtue of divine law; in order that all may be joined in a common observance of penance. Penitential days are prescribed in which the Christian faithful in a special way pray, exercise works of piety and charity and deny themselves by fulfilling their responsibilities more faithfully and especially by observing fast and abstinence according to the norms of Canon Law. (1983 Code of Canon Law; Canon 1249)

ASH WEDNESDAY, February 17, 2010, and GOOD FRIDAY, April 2, 2010, Abstinence and fast are to be observed. (Canon 1251)

ALL FRIDAYS, of Lent are penitential days throughout the universal Church, in which abstinence from eating meat is to be observed. (Canon 1250)

OBLIGATION OF ABSTINENCE AND FAST: All persons 14 and over, up to age 59 are bound by the law of fast, inclusive. Nevertheless, pastors and parents are to see to it that children who are not bound by law of fast and abstinence are educated in an authentic sense of penance (Canon 1251)

In observing the precept of FAST one full meal and two smaller meals (which do not equal another average full meal) may be taken. Eating solid food between meals is prohibited, but liquid nourishment may be taken at anytime. Taking medicine of any type does not break one's fast.

NOTE: When health or ability to work would be seriously affected, the law of fast and abstinence does not oblige, but the spirit of penance should still be implemented as much as possible in the particular situation. If in doubt concerning one's ability to fast or abstain, one should consult a parish priest or confessor.

HOLY EUCHARIST: All the faithful, after they have received their First Communion, are bound by the obligation of receiving communion at least once a year. This precept ordinarily must be fulfilled during the Easter season (from the First Sunday of Lent to Trinity Sunday, inclusive in the USA). However, for a just cause (such as illness) the Eucharist precept may be satisfied outside this period but within the same calendar year. (Canon 920)